

1998 Mountain Lion and Trapping Resident License Application

PLEASE NOTE: Steps 1-5 Are Mandatory In Order For Your Application To Be Processed

<div style="background-color: black; color: white; padding: 5px; writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">MANDATORY</div>	<div style="background-color: black; color: white; padding: 5px; writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">OPTIONAL</div>	<div style="display: flex; justify-content: space-between;"> <div style="width: 20%;">First Name</div> <div style="width: 10%;">Middle Initial</div> <div style="width: 30%;">Last Name</div> <div style="width: 40%;">Home Phone Number</div> </div> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="width: 50%;">Address of Permanent Residence — Street or Route Number</div> <div style="width: 50%;">Mailing Address if Other Than Permanent Address — PO Box</div> </div> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="width: 50%;">City, State Zip Code</div> <div style="width: 50%;">City, State, Zip Code</div> </div>
<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 2. Date of Birth <div style="display: flex; justify-content: space-around; width: 100%;"> <div style="border-bottom: 1px solid black; width: 20px; text-align: center;">MO</div> <div style="border-bottom: 1px solid black; width: 20px; text-align: center;">DAY</div> <div style="border-bottom: 1px solid black; width: 20px; text-align: center;">YEAR</div> </div> </div> <div style="width: 30%;"> 3. 1998 Conservation License No. <div style="display: flex; justify-content: space-around; width: 100%;"> <div style="border-bottom: 1px solid black; width: 20px;"></div> <div style="border-bottom: 1px solid black; width: 20px;"></div> <div style="border-bottom: 1px solid black; width: 20px;"></div> <div style="border-bottom: 1px solid black; width: 20px;"></div> <div style="border-bottom: 1px solid black; width: 20px;"></div> <div style="border-bottom: 1px solid black; width: 20px;"></div> <div style="border-bottom: 1px solid black; width: 20px;"></div> <div style="border-bottom: 1px solid black; width: 20px;"></div> </div> </div> <div style="width: 40%;"> 4. Montana Hunter Safety # (only if under 18) Letter Prefix A B C D (Circle One) <div style="border-bottom: 1px solid black; width: 20px;"></div> </div> </div>		
5. I hereby declare that I have been a legal resident of the State of Montana for a period of at least 180 consecutive days (six months) immediately prior to making application, and all statements on this form are true and correct. I have not made more than one application per license and species. I understand that if I subscribe to any false statement in this application that I am subject to criminal prosecution. MCA 87.2.104.		
<hr/> SIGNATURE OF APPLICANT—WRITE—DO NOT PRINT (Faxed or photocopied signature not acceptable.)		

X License Type Applied For	Prerequisite Licenses	Special Limitations	Cost
<input type="checkbox"/> Mountain Lion <input type="checkbox"/> Free Hound Handler Permit (see reverse side)	1998 Conservation	Must be postmarked by Aug. 31 Must be postmarked by Aug. 31	\$15 Free
<input type="checkbox"/> General Trapper (must be 13 years of age or older to apply) Bobcat/lynx/wolverine validation for all trapping districts will automatically be issued IF application is made by Nov. 30. Individual district choice not required. <input type="checkbox"/> Free Hound Handler Permit (see reverse side)	1998 Conservation	Expires last day of June following date of issue. Validation for bobcat, lynx, and/or wolverine must be obtained no later than November 30.	\$20 Free
<input type="checkbox"/> Youth Trapper (6 -12 years of age) Valid for mink and muskrat only.	1998 Conservation	Expires last day of June following date of issue.	\$ 3
<input type="checkbox"/> Landowner Trapper— Legal description of land owned or leased MUST accompany application. Available to landowner or member of their immediate family. Trapping restricted to lands owned or leased by the applicant. Bobcat/lynx/wolverine validation for all trapping districts will automatically be issued IF application is made by Nov. 30. Individual district choice not required.	1998 Conservation	Expires last day of June following date of issue. Validation for bobcat, lynx and/or wolverine must be obtained no later than November 30.	\$ 1
APPLICATION TOTALS:			\$

Please Remember:

1. All licenses are nonrefundable and nontransferable.
2. All licenses, except trapping, are valid March 1, 1998-February 28, 1999.
3. Applications with specific deadline dates that require or accept a postmark, must be addressed to the Fish, Wildlife & Parks office.
4. Invalid or incomplete applications will be rejected.
5. License or refund will be sent to applicant.
6. Applications received by Fish, Wildlife & Parks are considered final and cannot be changed or withdrawn.
7. Questions???—Call 406-444-2535

Enclosed is my payment in the form of a:

☐ Personal Check ☐ Cashier's Check ☐ Money Order

Check Number _____

Licenses issued through the mail take a minimum of two weeks to process. Please allow adequate time.

Return completed application to:
Montana Fish, Wildlife & Parks
ATTN: Information Center Desk
1420 East 6th Avenue
PO Box 200701
Helena, MT 59620-0701



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